



**LOS ANGELES  
BOYS & GIRLS CLUB**

**MEMBERSHIP APPLICATION**

**\$15 PER YEAR JULY 1 – JUNE 30**

BRANCH: Main \_\_\_\_\_ William Mead \_\_\_\_\_ Other \_\_\_\_\_ Date of Application \_\_\_\_\_

ID # \_\_\_\_\_

**MEMBERS INFORMATION**

Member's Name: \_\_\_\_\_ Gender: M \_\_\_ F \_\_\_ Birth Date: \_\_\_/\_\_\_/\_\_\_ Age: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Home Phone #: (\_\_\_\_) \_\_\_\_\_ Cell Phone #: (\_\_\_\_) \_\_\_\_\_ Pager/Other#: (\_\_\_\_) \_\_\_\_\_  
School Name: \_\_\_\_\_ Community \_\_\_\_\_ Grade: \_\_\_\_\_  
Ethnicity: Caucasian \_\_\_ African American \_\_\_ Hispanic \_\_\_ Asian \_\_\_ Am. Indian \_\_\_ Pacific Islander \_\_\_ Other \_\_\_

**MEDICAL HISTORY / INFORMATION (PLEASE LIST A HISTORY OF MEDICAL PROBLEMS OR DISABILITIES)**

Medical Conditions: Heart \_\_\_ Respiratory \_\_\_ Allergies \_\_\_ Seizures \_\_\_ Hi/Lo Blood Pressure \_\_\_ Orthopedic \_\_\_  
Diabetes \_\_\_ Please list any Medication(s): \_\_\_\_\_  
Disabilities: Physical \_\_\_\_\_ Mental \_\_\_\_\_ Emotional \_\_\_\_\_ Educational \_\_\_\_\_  
Insurance Carrier Name: \_\_\_\_\_ Policy Number: \_\_\_\_\_

**PERMISSION TO SWIM**

Yes \_\_\_ my child may participate in swimming lessons and or recreational swimming. Limitations: \_\_\_\_\_  
Skill Level: None \_\_\_ Beginner \_\_\_ Intermediate \_\_\_ Advanced \_\_\_  
No \_\_\_ my child may not participate in swimming lessons and or recreational swimming.

**PARENT / GUARDIAN INFORMATION**

Mother's Name: \_\_\_\_\_ Mailing Address: \_\_\_\_\_ Employer: \_\_\_\_\_  
Does mother live in home with child? (yes) \_\_\_ (no) \_\_\_  
Father's Name: \_\_\_\_\_ Mailing Address: \_\_\_\_\_ Employer: \_\_\_\_\_  
Does father live in home with child? (yes) \_\_\_ (no) \_\_\_  
Family Setting: Both Parents: \_\_\_ Single Parent (male): \_\_\_ (female): \_\_\_ Other \_\_\_ # of Brothers \_\_\_ # Sisters: \_\_\_  
Parent/Guardian Education Level: (Please check one)  
0-8 grade: \_\_\_ 9-12 grade/Non-Graduate: \_\_\_ High School Graduate/GED: \_\_\_ 2 or 4 yr. College Degree: \_\_\_ Masters etc. \_\_\_\_\_  
Source of Income: Employment Only: \_\_\_ Employment + Other Source: \_\_\_ No Income: \_\_\_ TANF: \_\_\_ SSI: \_\_\_ Social Security \_\_\_  
Pension: \_\_\_ General Assistance: \_\_\_ Unemployment Insurance: \_\_\_ Veteran's Benefits: \_\_\_ Cal Works: \_\_\_ G.R: \_\_\_ Other: \_\_\_  
Other Characteristics: Disabled \_\_\_ Yes \_\_\_ No; Food Stamps \_\_\_ Yes \_\_\_ No; Veteran? \_\_\_ Yes \_\_\_ No; Previously Incarcerated \_\_\_  
Housing: Own: \_\_\_ Rent: \_\_\_ Homeless: \_\_\_ Long Term Housing Assistance? \_\_\_ Yes \_\_\_ No; Other: \_\_\_\_\_

**CONFIDENTIAL INFORMATION-** The following information is necessary for our records and the funding our organization receives. The answers you provide are confidential. Your cooperation in providing this information is both appreciated and necessary.

**Combined Annual Household Income: Check Family Size and Income Level**

Family Size	Income Levels			
1 Person: _____	\$ 0 – \$ 14,550: _____	\$14,551 – \$ 24,250: _____	\$ 24,251 - \$ 38,800: _____	\$ 38,601 +: _____
2 Person: _____	\$ 0 – \$ 16,650: _____	\$ 16,651 – \$ 27,700: _____	\$ 27,701 – \$ 44,350: _____	\$ 44,351 +: _____
3 Person: _____	\$ 0 – \$ 18,700 _____	\$ 18,701 – \$ 31,200: _____	\$ 31,201 – \$ 49,900: _____	\$ 49,901 +: _____
4 Person: _____	\$ 0 – \$ 20,800 _____	\$ 20,801 – \$ 34,650: _____	\$ 34,651 – \$ 55,450: _____	\$ 55,451 +: _____
5 Person: _____	\$ 0 – \$ 22,450: _____	\$ 22,451 – \$ 37,400: _____	\$ 37,401 – \$ 59,900: _____	\$ 59,901 +: _____
6 Person: _____	\$ 0 – \$ 24,150 _____	\$ 24,151 – \$ 40,200: _____	\$ 40,201 – \$ 64,300: _____	\$ 64,301 +: _____
7 Person: _____	\$ 0 – \$ 25,800: _____	\$ 25,801 – \$ 42,950: _____	\$ 42,951 – \$ 68,750: _____	\$ 68,751 +: _____
8 Person: _____	\$ 0 – \$ 27,450: _____	\$ 27,451 – \$ 45,750: _____	\$ 45,751 – \$ 73,200: _____	\$ 73,201 +: _____

**APPLICANT STATEMENT:** I certify that the information provided on this form is accurate and complete, and that i am a resident of the City of Los Angles. I further acknowledge that eligibility for services funded through the HSDS program is based upon having a qualifying annual family income level or belonging to a group that is presumed to be low or moderate income, and that the income levels and/or status I have indicated in this self –certification may be subject to further verification by the agency providing services., the City of Los Angeles and/or HUD. I acknowledge that providing false information shall be grounds for termination from the program. I therefore authorize such verification, and will provide supporting documentation if requested.

Applicants Name (Please Print): \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_  
Staff Name (Please Print) \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

ID # \_\_\_\_\_

**PARENT/GARDIAIN-** I hereby give my permission to my son or daughter to become a member of the Los Angeles Boys & Girls Club. It is expressly understood and agreed that the Los Angeles Boys & Girls Club shall not be responsible or legally liable for any losses of personal property or for any bodily injuries, or the results thereof, incurred and suffered by the applicant on any property of the above named Club, or in connection with any activities of any of its Branches, unless such loss or injury results directly from negligence or willful act of an employee of the Club named above acting within the scope of their employment. All member information will be kept confidential and retained in secure files. This information will be used only to document membership and demographics within our organization. Individual information will not be shared or sold to outside agencies. Los Angeles Boys & Girls Club officials have my permission to take my son or daughter to the nearest qualified physician for observation or treatment in case of emergency, and to contact my child's school as it relates to guidance and behavior issues. The Los Angeles Boys & Girls Club do not provide licensed childcare as defined by the California Education Code. I acknowledge that my child's photo to be taken and used for promotion purposes.

Signature of Parent/Guardian \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

**THE LOS ANGELES BOYS & GIRLS CLUB RELEASE AND WAIVER OF LIABILITY AND INDEMNITY PERMISSION AND MEDICAL AGREEMENT**

IN CONSIDERATION of being permitted to enter the Los Angeles Boys & Girls Club for any purpose, including but not limited to observation, community service work, volunteer work, use of facilities or equipment, or participation in anyway, the undersigned, for himself or herself or any personal representatives, heirs, minors and next of kin, hereby acknowledges, agrees and represents that he or she has, or immediately upon entering will, inspect such promises facilities. It is further warranted that such entry into the Los Angeles Boys & Girls Club for observation, participation or use of any facilities or equipment constitutes an acknowledgment that such premises and all facilities and equipment thereon have been inspected and that the undersigned finds and accepts same as being safe and reasonably suited for the purposes of such observation or use. IN FURTHER CONSIDERATION OF BEING PERMITTED TO ENTER THE LOS ANGELES BOYS & GIRLS CLUB ANY PURPOSE INCLUDING, BUT NOT LIMITED TO OBSERVATION, USE OF FACILITES OR EQUIPMENT, COMMUNITY SERVICE WORK, VOLUNTEER WORK OR PARTICIPATION IN ANY WAY, THE UNDERSIGNED HEREBY AGREES TO THE FOLLOWING CONTRACTUAL TERMS AND CONDITIONS:

- 1. THE UNDERSIGNED WARRANTS THAT THE PARTICIPANT, INCLUDING ANY MINOR PARTICIPANT,** has no physical or medical condition which would endanger the participant or others, or that would interfere with the participant's ability to participate in the Los Angeles Boys & Girls Club event/program.
- 2. THE UNDERSIGNED HEREBY RELEASES, WAIVES, DISCHARGES AND COVENANTS NOT TO SUE** the Los Angeles Boys & Girls Club, its directors, attorneys, officers, employees, and agents (herein after referred to as "release") from all liability to the undersigned, his personal representatives, assigns, heirs, and next of kin for any loss or damage, and any claim or demands therefore on account of injury to the person or property or resulting in death of the undersigned, whether caused by the negligence of the releases or otherwise while the undersigned is in, upon, or about the premises or any facilities or equipment therein.
- 3. THE UNDERSIGNED HEREBY AGREES TO INDEMNITY AND SAVE AND HOLD HARMLESS** the releases and each of them from any loss, liability, damage, or cost they may incur due to the presence of the undersigned in, upon or about the Los Angeles Boys & Girls Club premises or in any way while volunteering, observing or facilities or equipment of the Los Angeles Boys & Girls Club whether caused by the negligence of the releases or otherwise.
- 4. THE UNDERSIGNED HEREBY ASSUMES FULL RESPONSIBILITY FOR AND RISK OF BODILY INJURY, DEATH OR PROPERTY DAMAGE** due to the negligence of release or otherwise while in, about or upon the premises of the Los Angeles Boys & Girls Club and/or while using the premises or any facilities or equipment hereon.
- 5. THE UNDERSIGNED HEREBY AGREES TO INDEMNIFY AND SAVE AND HOLD HARMLESS** the releases against all liability costs or expense for attorney's fees and all incidental and consequential damages resulting to the Los Angeles Boys & Girls Club from such claims, lawsuits or liens. In the event any suit on any claim is brought against the Los Angeles Boys & Girls Club, the undersigned shall defend said suit at undersigned's own cost and expense, and shall pay and satisfy any such lien or judgment as may be established by the decision of the court in such suit.
- 6. MEDICAL AUTHORIZATION.** In the event the LOS ANGELES BOYS & GIRLS CLUB is unable to contact me or to secure my consent in case of a medical emergency involving my child, I hereby give the LOS ANGELES BOYS & GIRLS CLUB and it's representatives permission to secure proper medical care and assistance for my child, including, but not limited to, hospitalization, treatment, medication or x-rays. I further authorize any treating physician to use his or her discretion in providing emergency treatment. I agree to pay the costs of all such medical care.
- 7. PHOTOGRAPHS. THE UNDERSIGNED AGREES TO CONSENT IN ADVANCE** to the public use of any photographs, video tapes or related media coverage taken of him or her or any related minor children while at or participating at a Los Angeles Boys & Girls Club sponsored activity. THE UNDERSIGNED further expressly agrees that the forgoing RELEASE WAIVER AND INDEMNITY / PERMISSION AND MEDICAL AGREEMENT, is intended to be as broad and inclusive as is permitted by the law of the State of California and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding continue in full force and effect. THE UNDERSIGNED HAS READ AND VOLUNTARILY SIGNS THE RELEASE AND WAIVER OF LIABILITY AND INDEMNITY / PERMISSION AND MEDICAL AGREEMENT, and further agrees that no oral representations, statements, or inducement apart from the forgoing written agreement have been made.

Date: \_\_\_\_\_ I HAVE READ AND UNDERSTAND THE CONTENT IN THIS RELEASE.

BY: \_\_\_\_\_ BY: \_\_\_\_\_ Relationship: \_\_\_\_\_  
Parent or Legal Guardian Signature



## LOS ANGELES BOYS & GIRLS CLUB

### Membership & Policy Agreement

**Mission:** *To inspire and enable all youth, especially those from disadvantaged circumstances to realize their full potential as, productive, caring and responsible citizens.*

Before becoming a member of the Los Angeles Boys & Girls Club, all children must agree to observe the following behavioral standards while participating in Club programs:

#### 1. MEMBERSHIP IDENTIFICATION CARD & APPLICATION

- All members must have a current application and a signed "Membership & Policy Agreement" on file at the membership office of the Boys & Girls Club branch they attend.
- Check-in at the membership office is required of all members and non-members with a membership card.
- Replacement of a lost membership card is \$1.00
- Membership is for youth ages 6-17 years of age only.
- All members must submit proof of residency, income verification and identity.

#### 2. MEMBERSHIP FEE AND DAY PASS

- A day pass for visitors is \$1.00 per day, and not applicable towards membership fee.
- All memberships expire June 30<sup>th</sup> of each year.
- The current annual membership fee is \$15.00.
- Transportation service during the school year and summer vacation is \$10.00/week.
- Summer Enrichment Program is \$ 20.00 per week.

#### 3. BEHAVIOR

- All members are expected to show respect for staff and other members at all times while at the Los Angeles Boys & Girls Club.
- All members are expected to select a weekly schedule of activities and are encouraged to participate in selected activities as scheduled.
- The use of foul language is not permitted at the Club.
- Verbal abuse is not allowed at the Club (this includes the use of racial slurs, and negative descriptive terms.)

#### 4. ATTIRE

- All members must wear shirts and closed toe shoes while at the Los Angeles Boys & Girls Club.
- No sagging pants or hats are allowed while inside the Club.
- No wet clothes are allowed other than in the swimming area.
- All members dressed inappropriately will be asked to leave. Parent/Guardian will be asked to pick-up children, if dressed inappropriately.

#### 5. HEALTH & SAFETY

- The Los Angeles Boys & Girls Club has an open door policy for children over age 12; however, we encourage all members to stay within the facility at all times.
- For safety reasons, use of bicycles, roller blades and skateboards is not permitted on the premises.
- No running is allowed other than in the designated program areas or Gymnasium.
- No loitering or playing in the parking area or non-supervised areas.

#### 6. FOOD

- Gum chewing is not allowed at the Los Angeles Boys & Girls Club.
- All food and drink must be consumed in the designated eating areas.
- All members must use waste containers for trash.
- No seeds allowed at the Los Angeles Boys & Girls Club. This includes, but is not limited to, sunflower seeds, pumpkin seeds, etc.

ID # _____
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7. PERSONAL BELONGINGS

- All members should keep the number of personal items they bring to the Club, to a minimum.
- All members should store book bags, swimsuits, towels, musical instruments, etc. in designated areas for safekeeping. The Los Angeles Boys & Girls Club is not responsible for lost or stolen items.
- Cash should be kept on your person at all times.

8. EARLY ARRIVALS AND LATE PICK-UPS

- All early arrivals and late pick-ups will be charged \$1.00/minute.
- All membership privileges will be revoked until payment is made.
- Children left longer than 1-hour without prior notification to the Club will be considered abandoned and the police will be notified.
- Parents are responsible for knowing the Clubs' hours of operation.

9. MEMBERSHIP PRIVILEGES

- The Los Angeles Boys & Girls Club reserves the right to revoke membership privileges of any member who does not keep in compliance with the Membership Policy Agreement.

10. ZERO TOLERANCE

Immediate expulsion from the Los Angeles Boys & Girls Club will result for any of the following offenses:

Assault	Theft & Vandalism	Drug Possession	Alcohol Possession
Weapons Possession	Sexual Harassment	Battery	Abuse of 911
Inappropriate Sexual Behavior	Abuse of Fire Alarm	Willful Defiance of Staff Directives	

**CLUB TECH  
Technology User Agreement**

\_\_\_\_Yes, my child may use the computer room. \_\_\_\_No, my child cannot use the computer room.

Please read to your child or have them read the following rules and guidelines, for use of the Los Angeles Boys & Girls Club computer equipment.

A. PRIVILEGES: The use of the Los Angeles Boys & Girls Club technology labs is a privilege. By participating in the use of these resources, the child agrees to be subject to and abide by this Acceptable Use Agreement. Willful violation of this agreement will be treated as misconduct and subject to appropriate disciplinary action.

B. GENERAL USE RULES FOR TECHNOLOGY LABS:

1. Follow established rules and procedures when using computers in the technology department.
2. Do not make unauthorized changes to the computers (includes Hardware & Software).
3. Do not use computers for sending frivolous, obscene, or harassing messages.
4. Be aware that confidentiality and privacy are not guaranteed. Computer use is subject to monitoring.
5. Do not bring food or beverages into the technology labs.
6. Do not use the computers to threaten, harass, or intimidate others.
7. Vandalism, disruption of services, attempting to circumvent security measures, spreading computer viruses or worms, viewing/transmitting pornography, promoting hate sites and installing software is prohibited.
8. You are personally liable for any copyright violations or unauthorized bills incurred.
9. You are responsible for any damages incurred by inappropriate use of computers and equipment.

I have observed and understand the standards for the Los Angeles Boys & Girls Club, and agree to observe and follow these standards during my participation at the Club. I understand and will abide by the above computer access agreement. I further understand that any violation of the above regulations is unethical and may constitute a criminal offense. Should I commit any violation, my access privileges may be revoked, disciplinary action and/or appropriate legal action taken.

Member Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_



**LOS ANGELES BOYS & GIRLS CLUB**

**EMERGENCY CARD**

MEMBERS NAME \_\_\_\_\_ GENDER \_\_ M \_\_ F  
BIRTHDATE \_\_\_/\_\_\_/\_\_\_ SCHOOL \_\_\_\_\_ GRADE \_\_\_\_\_  
Phone: Home \_\_\_\_\_ Work: \_\_\_\_\_ Cell \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
\_\_\_\_\_

**CONTACT INFORMATION**

**PICK UP AUTHORIZATION** (other than parent/guardian)

Contact Name: \_\_\_\_\_ Phone #: (\_\_\_\_) \_\_\_\_\_ Cell # \_\_\_\_\_

Check if authorized to pick up child: \_\_\_\_\_ Is Child living with other/guardian \_\_\_\_\_ Relationship: \_\_\_\_\_

Are there any persons who are restricted from picking up your child \_\_\_\_\_ Please list: \_\_\_\_\_.

**EMERGENCY CONTACT INFORMATION**

**MOTHER/GUARDIAN** \_\_\_\_\_

HOME PHONE ( ) \_\_\_\_\_ CELL PHONE ( ) \_\_\_\_\_

WORK PHONE ( ) \_\_\_\_\_ EMPLOYER \_\_\_\_\_

**FATHER/GUARDIAN** \_\_\_\_\_

HOME PHONE ( ) \_\_\_\_\_ CELL PHONE ( ) \_\_\_\_\_

WORK PHONE ( ) \_\_\_\_\_ EMPLOYER \_\_\_\_\_

**MEDICAL INFORMATION**

- INSURANCE CARRIER \_\_\_\_\_ POLICY # \_\_\_\_\_
- CURRENT MEDICATIONS\* \_\_\_\_\_ DOSAGE \_\_\_\_\_
- (CHILDREN NEED TO ADMINISTER THEIR OWN MEDICATIONS)
- ALLERGIES \_\_\_\_\_

**EMERGENCY CONTACTS**

IN AN EMERGENCY, WE AUTHORIZE THE LOS ANGELES BOYS & GIRLS CLUB TO RELEASE THE MEMBER TO: (OTHER THAN PARENT/GUARDIAN)

1<sup>st</sup> Contact \_\_\_\_\_ ( ) \_\_\_\_\_  
Name Phone Relationship to Member

2<sup>nd</sup> Contact \_\_\_\_\_ ( ) \_\_\_\_\_  
Name Phone Relationship to Member

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date