

A Century of Icons

The Script is Not Yet Written

Benefit Gala 2026

SPONSORSHIP OPPORTUNITIES

Please support programs and scholarships in STEM education, the arts, cultural studies, and competitive sports for youth ages 5-17.

TO BE RECOGNIZED IN THE PRINTED INVITATION, PLEASE
CONFIRM YOUR SPONSORSHIP BY AUGUST 8, 2026.

THE TIMELESS ICON

\$50,000

- VIP seating for 40 (4 tables)
- Recognition from the Podium
- Premier logo placement on all ads & Step-and-Repeat
- Full-page back or inside cover ad in Tribute Journal
- Premium champagne
- Scholarships for 50 youth

THE HISTORY MAKER

\$25,000

- VIP seating for 20 (2 tables)
- Recognition from the Podium
- Logo on Step 'n Repeat and all advertising
- A full page on the back or inside front cover of the Tribute book
- Scholarships for 25 youth

THE GROUNDBREAKER

\$15,000

- VIP dinner seating for 12 guests
- Recognition from the Podium
- Logo on Step 'n Repeat and all advertising
- A full page on the inside cover of the Tribute book
- Scholarships for 15 youth

THE SHOWSTOPPER

\$10,000

- Premium dinner for 10
- Recognition during the evening
- Name on all advertising
- Full page ad in Tribute Program
- Scholarships for 10 youth

THE POWERHOUSE

\$5,000

- Priority dinner for 10
- Program listing
- Tribute ad
- Scholarships for 8 youth
- LISTED IN ALL MATERIAS

THE PIONEER TABLE

\$3,500

- Dinner for 10
- Name in select event materials
- Scholarships for 5 youth

INDIVIDUAL TICKETS

\$1,500 – Dynamic Duo (2 Priority Dinner Tickets + Tribute Ad)

\$750 – The Ambassador (Priority Dinner; Guests receive The Powerhouse level seating.)

\$500 – Classic Companion (General Dinner Ticket; seated by Host Committee)

TRIBUTE JOURNAL ADVERTISING :

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- ☐ Outside Back Cover: \$ 5,000 (if avail)
- ☐ Inside Cover: \$ 3,500 (if avail)
- ☐ Color Full Page: \$ 1,500
- ☐ Color Half Page: \$ 750
- ☐ Color Quarter Page: \$ 400

PROGRAM AD DIMENSIONS:

Half-Page Ad: 5.5"W x 4.5"H
Full-Page Ad: 5.5"W x 9"H

AD DEADLINES

Space Reservation: August 21, 2026
Artwork Due: September 25, 2026 (FIRM)
Email ads to: publicrelations@labgc.org

Tribute Journal Specs

- ✦ Size: 5.5" W x 9" H
- ✦ Full-page ads may bleed (add 1/8" overlay).
- ✦ 300 DPI min. | JPEG, EPS, PDF, AI, or PSD formats accepted.
- ✦ Fonts must be outlined or embedded.
- ✦ Free typesetting for copy under 25 words.

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ADDITIONAL UNDERWRITING OPPORTUNITIES

- ☐ We would like to underwrite the dinner: \$ 30,000
- ☐ We would like to underwrite entertainment for the evening: \$ 5,000
- ☐ We would like to underwrite Gift Bags for 250 guests: \$ 5,000
- ☐ We would like to underwrite audio/visual at the dinner program: \$ 4,000
- ☐ We would like to underwrite wine & corkage for all guests at the dinner: \$ 3,000
- ☐ We would like to underwrite centerpieces and décor for the event space: \$ 3,000

Please contact us about other opportunities.

PLEASE COMPLETE INFORMATION BELOW:

Please provide guests' names via email no later than September 30 , 2026.

Name :

Address City : State : Zip :

Phone ; Email :

Preferred listing for Name or Company in Printed Material

☐ Yes, I/we would like to be a sponsor of the 2026 benefit and enclose our donation in the amount of \$

☐ I/we are unable to attend but would like to donate to support the programs.

☐ Check made payable to Los Angeles Boys & Girls Club ☐ You can donate online: www.labgc.org/donate
2635 Pasadena Ave., Los Angeles, CA 90031

☐ Visa ☐ MasterCard ☐ AmEx ☐ Other

Card # Exp. / CVV

Please provide guests' names, via email, no later than September 30, 2026

GUEST NAMES

Your donation is tax-deductible to the extent allowed by law under the 501(c)(3) designation. Federal tax ID# 23-7304197.

Email questions to : events@labgc.org